

Matt. 8: 1, 2

7

SUBJECT: Great Preaching
Followed by Great Preaching

The Great Tip
Recall; & Practice

D
Orange Service
9/53

03/65



mark 8-1

Great Breathing followed by Great Practice.

Mn. 5, 6, 7 - Mn. 8: 2, 5, 14, 16, 28; 9: 2, 19, 20, 27, 28, 32, 36

The great spirit has been made in your ~~gatherings~~^{conventions} of new ideas ~~begin~~^{revolutionize} her her world.
a working ~~intelligent~~^{spiritual} organization for her spread.

The two hemispheres of the brain: "It is a great message of great service to mankind and the world." Separated by blood circulation which we would prove the close relationship between the two hemispheres.

It is the love of the other in reality that gives it power, pertinacity.

(2) Once City. The scientists in the laboratory. The overall glass, handel, vessel. That is it - that is the most interesting.

At The Daffodil Inn: Central Plaza. Flora + Fauna are everywhere.

The older one applied is worthless.

(2) The American Indians. Toys with which a child may play. Many wear it of feathers and fur. Two girls, feather skirt.

The application of the idea.

1. Straw bale - math any engine
 2. Internal combustion - first, they're nuts & fair condition under a car.
 3. The whole bale - very strong
with no support hand - very strong
 4. The engine & the car -
internal energy - looks like it's burning very.
 5. The jet plane to balloon - Boeing 5 Douglas aircraft Co.

All the great ideas, revelations or insights are ^{of divine origin} dependent upon ^{the} moment.

*See John 1:19. The sheep - the lost. The Good Shepherd is active
looking after his flock. Creating & creating
restoring fallen sheep.*

"faith" Heb. 11. What, and Abraham, relying upon
"a promise,
and not on sight," was ready at first; see
of James. It is the opinion
of faith that is faith itself.
Look then a man's way
to you his faith. This is the
whole

Love + John 15:18 I.M. love of God, keep him connected - not separate.
But if Ignorance 2nd. It is doing something about it.
~~+ lay down his life~~ because he didn't know his wife for 2 years, now what
can he tell her about it?
The dog mother, breast - vein. Only great power to change.

The great message is words language coming from within it assumes the form of flesh & blood body word, death, mortality changing repeated

1. If the only truth and the meaning you go (that will be truth) is Translatable into
there is my reality is the truth you hear is message. Truth tell you know, ^{big} experience.
It is because you hear enough, feel it, don't expect to experience.

As long as it is answer, lesson, doctrine, alone, it is nothing, just words. Agree
with when it becomes experience - does mean - it becomes experience but all of it just
"feel it".
The conversion of a man to a minority to long. The greater meaning, which we need but we neglect and
(A) We wouldn't know. Daniels father, "Poverty, really? I am. This last seller, big general."
"The big seller. Daniels, nothing. The man "why say so?" "To me." "Can't he have"
"you?" "He says of course. Completely - "You, my mother calls?" "He says it is just
among several of those body up "oh mother, does I wish you were my family."
Change the man's life: then this my saying about looking for a big to write help.
from - ally

2. The truth tell lies is the message of big - it is dangerous truth a lie is nothing
I believe in experiential religion.

They say "from to man" but more words
"great transforming power" " " "transforming

power is the changed life, second soul, the new world -

I, like anything authority not my own, "This is big?"
"not I see
They & power.

3. This is our call. The answer, lesson, turned into
1. To communicate life to model the universal command.
(a) David Longfellow before St. J Glasgow.

increasing
and carrying
intensity to share, know
knowledge of the day.

2. The ministry to model the preaching.
(b) The preacher.

(a) The preaching of Paul. II Cor. 10:10
The subtlety - Ado 20. (c) John the three.

words. 3. The need to model the doctrine
(a) Christian's role and a role with your little flock but
(b) Sodom removed

(c) The layman.

(a) 2nd & 3rd Paul. New life. Ado. Why? Three laymen. Graduates.

(b) Open Spring, Miss. Olong meeting. 3rd night 2nd time.
Bring right. 2nd night 2nd time.
all day & night.

(d) The people.

A spectator? To be entertained?
No! A participant is a common appeal.

The effect of the word = the message = we now the appeal.

(a) One telling us with tact is the best way "is many learning in my study
are those in with."

To pray, sing, speak, hope, wait.

of the message - sleep thy name?

of the glad tidings - play with joy...

The resurrection by method we pray, plead:

"Oh, for a passionate passion for souls;

Oh, for a pity set express;

Oh, for love that loves and health

for the human.

Oh, for the grace that gives principles

Tell them they are not for the lost;

Oh, for the grace in the message, Name

Oh, for a student.

The watch, I say.

John 13:8

Now that the bushes move
comes Jesus Rector

Ridgecrest Home Missions Work
6/5/50

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JG. May 15th
6/5/50

9 2/6
Det. Group 61 1/2. Vener
Pulgant 53. west
6/49
9 3/49

Great Preaching followed by Great Practice

The great spirit has been made
Now its great artist is now needed.

It is the time of the idea is really and gives it power, persuasiveness.

(a) *Perca* City. The scientific name is *Lebiasina*, we cannot translate "name of a river which originates in the city."

(W) Dallas Fair, Central Block, 16 June. This is a temporary store carrying merchandise.

The idea unapplied is worthless.

(3) The No. American Indians. They mostly speak. But we can understand
of. Canadian Indians first. We were. Two girls - material goods were
Canadian. Soft top. Dazzled by a horse.

The application of the scheme.

The stream path - with - origin
Internal combustion engine - fuel - Old - Argon -
Inconvenient ways - ? from -
Atomic energy - in significant body - Oak Ridge - South
for nuclear - nuclear energy - more.

All the great ideas, revolutions in the language are often not possible without
changes in grammar.

"God" John 1:16. The whole system of Cr. philosophy.
God & the God - the idea, and approach - general

"faith." Hab. 11. *work, labor,*
strive, casting his lot with his people.

of January 23, 1946.

1. If there is any truth, really about it that you know. It is because you have forgotten
as long as it is summer - leaves down also it is another season. But when it becomes autumn - leaves down. It becomes difficult in your life to work and you do
not feel like doing. The weather goes on, cooler getting, and the sun does not
allow to go little boy to go outside. He said, "Oh we are not, nothing, no way. No sun
now," what's the matter, now? "No sun." I can't find it. We are not
outside at home." "No, no, no we have nothing left." I asked him what his
Daddy. The boy says my mother is a dog. "Yes, yes, here is mother doggy."
The good dog fell on its back, dropped the feet of the man, looking at
me and "Oh, mother, here I will give you more my Daddy."
Changed the name to Mr. - giving them or, not very strict saying a boy he could help.

2. If this is my truth in my life, it is bound to make truth. Life is an experimental religion.
Is there anything whereby we can say, "This is my truth?"
We can say, "This is a wonderful cure." But what if it were some
... people, there is transforming power? But it must be experience.
That is what it - to say, to speak, to know.
That is it - "Look and see" The channel is
The sound soul
The ministry is the last, very.
"Look and see!"
Say it for yourself.

3. This is my call. Sermons, sermons, lessons, followed by ^{introduction} turned into ^{with others} special studies.

- (a) The parable of Luke 10:10
But it is raining. Gethsemane.
- (b) Cities at the boundary. May be my first great problem.
But a just limit to minister to the people.
- (c) Jesus said. I have told you. a little concerning kingdoms.
- (d) And so, take this, etc. The man up the mountain, James the s. did. "why?" Then saying,
and answering. I will tell you.
- (e) Dear George, Max.

The expectation of God.

Matt. 21:17 the barren fig tree
Mt 13:7
Jn 15:8 we shall go to thy city
Rev. 2:4,5

That is God's judgment - God's judgment
is God's justice with the people. It is
a judgment of God's justice. We must be
in God's justice and God's judgment.
We will be given our just reward.
If we do not deserve, we must be
given our punishment. If we do not deserve,
we must be punished. That is God's judgment.
Chesapeake 31/49

The effect of such word - the hardness of each heart.
of the great reversal.

(a) People / The hardness - now, it, first, a judgment is a statement like the Bedouin when
- not your hardness is a common statement now, mostly good.

The word? the sentence
of the man carrying the basket of produce, now?
Please wait till I have done. now a word.
(b) But fully we will not be talking. "now
mostly come down to anti - people being."
greater still is still harder.

The condition by which we may plead, will, work, help
say, "Brother, we have not to worry."